



**NOTICE OF PUBLIC HEARING  
REQUEST FOR SPECIAL PERMIT**

In accordance with the provisions of the City of Ingleside code and the laws of the state of Texas, all interested parties are hereby notified that the Planning & Zoning Commission will hold a public hearing at 6:00 p.m. on March 16, 2015 and the City Council will hold a public hearing at 6:30 p.m. on March 24, 2015. Both public hearings will be held at City Hall, 2671 San Angelo Street, Ingleside, Texas.

The purpose of these hearings is to give all interested parties and citizens an opportunity to be heard concerning an application for a Special Permit filed by Edith Ham to temporarily be allowed to reside in a recreational vehicle (RV), for security purposes, while doing land improvements on the property located at North One-Half of Lot 14, Block B Burton and Danforth Subdivision, also known as 1813 Beasley.

If you have any objections, please advise the Building Inspections Department, in writing, within ten (10) days from the date hereof, in order that any such objections may be considered. Your failure to reply within this time will be treated as constituting no objection in this regard.

Information regarding the proposed special permit is on file at City Hall and is available for your inspection any time during normal office hours. If you have any questions, please feel free to call 776-3815.

John Davis  
Building Official

Published in the Coastal Bend Herald on February 26, 2015.



P.O. Drawer 400 2665 San Angelo  
Ingleside, TX 78362  
Phone: 361-776-2517 Fax: 361-776-1027

**APPLICATION FOR SPECIAL PERMIT**

Permit #: \_\_\_\_\_

TO THE PLANNING AND ZONING COMMISSION AND THE CITY COUNCIL, CITY OF INGLESIDE, TEXAS:

APPLICANT:

Name: Edith M. Ham

Address: 614 West Avenue C Port Aransas Texas

Phone No.: \_\_\_\_\_ Cell Phone No.: 361 5637388

Owner of Property (if different): \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY TO BE PLATTED:

Lot: \_\_\_\_\_ Blk: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Address of Property: 1813 Beasley

Number of Acres: 5 Lot Size: 330' x 660'

Reason for Request:

permission to have RV on property for security while doing land improvements

ATTACH:

- (1) A letter describing all processes and activities involved with the proposed uses.
- (2) A SITE PLAN drawn to scale with the following information:
  - a. Proposed use of property and all improvements thereon
  - b. New Construction proposed
  - c. Off-street parking (if applicable)
  - d. Landscaping
  - e. Open Space (if applicable)
  - f. Public street ingress & egress (if applicable)
  - g. Sidewalk, alleys, driveways, and streets (if applicable)

NOTE: For properties not in a recorded subdivision, submit a copy of a current survey or plat showing the properties proposed to be changed, a complete legal field note description.

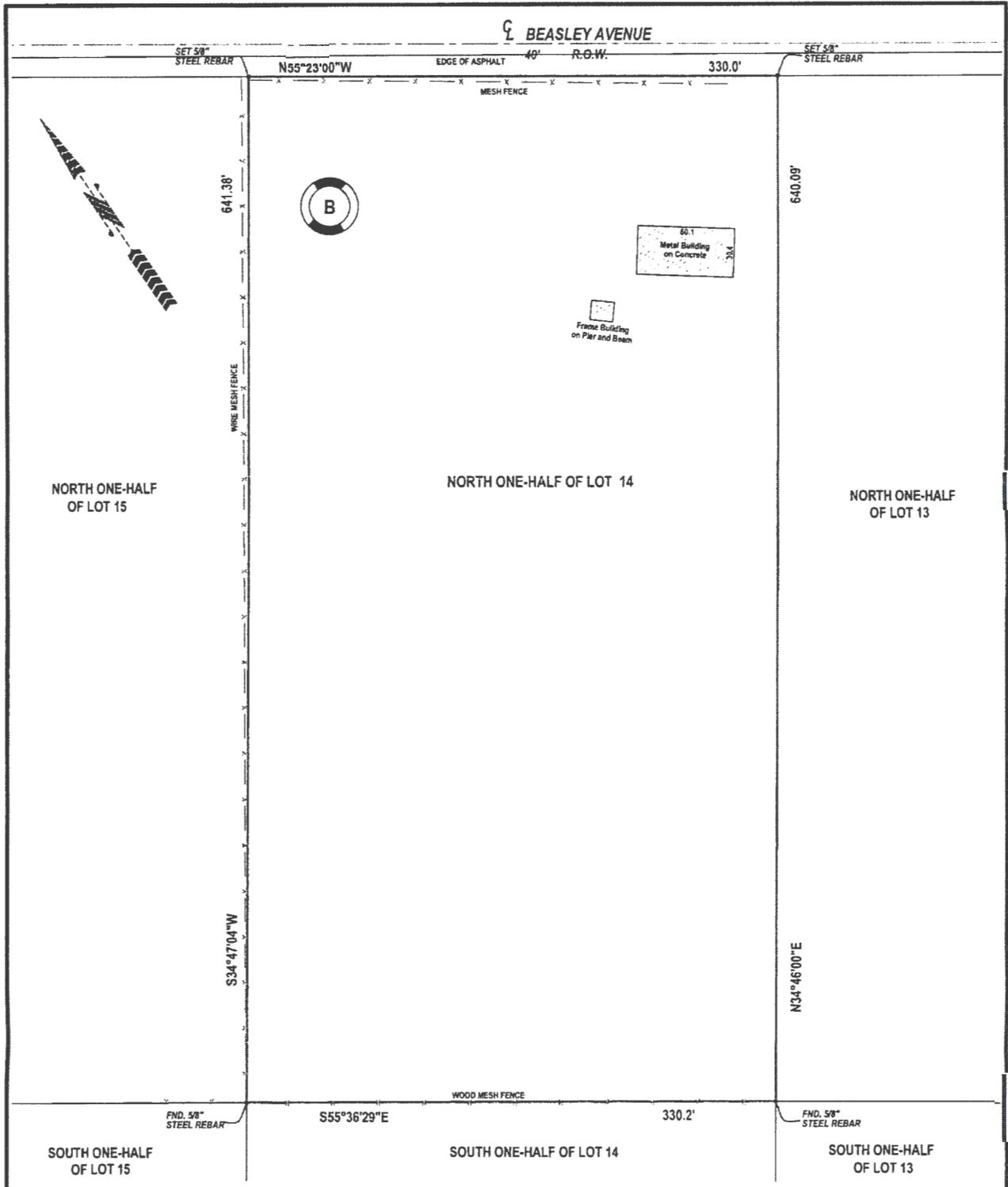
**I CERTIFY THAT THE ABOVE ANSWERS ARE TRUE AND CORRECT. I ALSO CERTIFY THAT I UNDERSTAND THAT ATTENDANCE IS MANDATORY, EITHER BY MYSELF OR A REPRESENTATIVE, AT ALL PUBLIC HEARINGS, BOTH PLANNING AND ZONING AND THE CITY COUNCIL, FOR THIS REQUEST TO BE CONSIDERED. I ALSO UNDERSTAND THAT FAILURE TO ATTEND WILL RESULT IN TERMINATION OF PROCESS AND RE-APPLICATION WILL BE REQUIRED.**

Planning & Zoning Public Hearing: <u>3/16/15</u>	Time: <u>6:00p.m.</u>
City Council Public Hearing: <u>3/24/15</u>	Time: <u>6:30p.m.</u>
2 <sup>nd</sup> Reading before City Council: <u>4/14/15</u>	Time: <u>6:30p.m.</u>

Signature of Applicant: Edith M. Ham Date: 2/16/15 Signature of Owner: Edith M. Ham Date: 2/16/15

Accepted by the Building Department on 2/9/15 By: Cassie Duval

<b>OFFICE USE ONLY</b>		
APPROVED: <u>1</u>	DATE: <u>2/9/15</u>	REVIEWD BY: <u>CD</u>



THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL FLOOD HAZARD MAP DATED 8-2-2004, AND FOUND THAT THE PROPERTY DESCRIBED HEREIN IS (X) IS NOT ( ) LOCATED IN A "SPECIAL FLOOD HAZARD AREA." ZONE ( ) C, BASE ELEVATION ( )/ft., PANEL NO. 00000, COUNTY NO. 465490. THIS INFORMATION IS BASED ON SCALING THE LOCATION OF THIS SURVEY ON THE ABOVE REFERENCED MAP AND IS INTENDED TO BE USED TO DETERMINE INSURANCE RATES ONLY, AND NOT TO IDENTIFY SPECIFIC FLOODING CONDITIONS. PLAT BEARING USED FOR DIRECTIONAL CONTROL UNLESS OTHERWISE SHOWN.

SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS OR OWNERSHIP OF TITLE EVIDENCE. SURVEYOR DID NOT REVIEW EXCEPTIONS IN SCHEDULE "B" OF THE TITLE COMMITMENT TO DETERMINE WHETHER THEY DO OR DO NOT AFFECT SUBJECT PROPERTY.

**COPYRIGHT NOTICE**  
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 THIS ORIGINAL WORK IS PROTECTED UNDER COPYRIGHT LAWS, TITLE 17, UNITED STATES CODE SECTIONS 101 & 102. ALL VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.  
 COPYRIGHT: JANUARY 19, 2015

**NORTH ONE-HALF OF LOT 14, BLOCK B  
 BURTON AND DANFORTH SUBDIVISION**

CITY OF INGLESIDE  
 ARANSAS COUNTY, TEXAS

ACCORDING TO THE PLAT RECORDED IN VOLUME 1, PAGE 62-63,  
 PLAT RECORDS OF ARANSAS COUNTY, TEXAS.

J. L. BRUNDRETT, JR., A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY TO THE NAMED RECIPIENTS THAT THIS PLAT DRAWING CORRECTLY REFLECTS THE RESULTS OF AN ON THE GROUND SURVEY CONDUCTED BY ME OR UNDER MY SUPERVISION ON THE FOREGOING PROPERTY AND THAT THERE ARE NO VISIBLE EASEMENTS, DITRUSIONS, OR PROTRUSIONS (EXCEPT AS SHOWN HEREON).

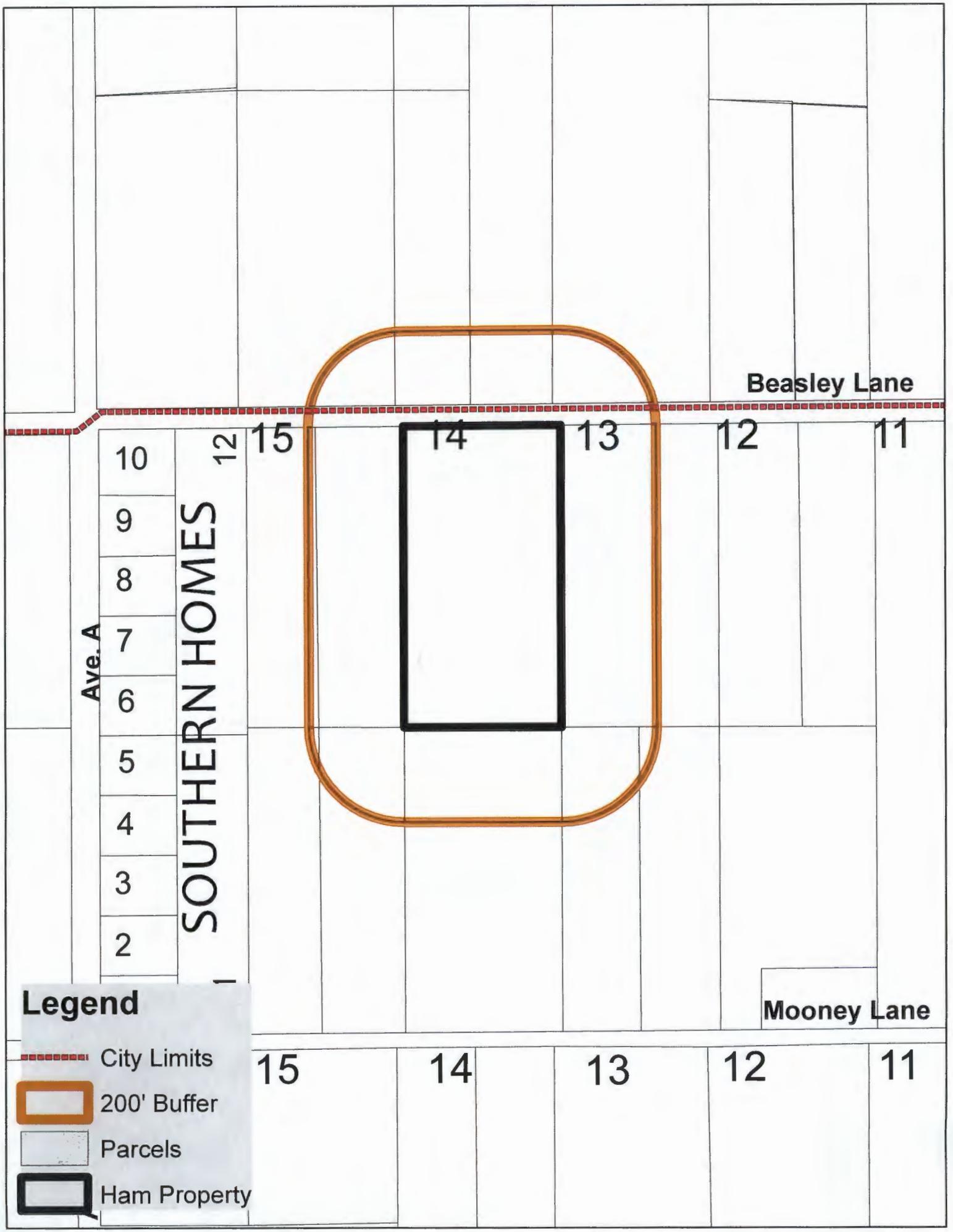
J. L. BRUNDRETT, JR., R.P.L.S. REG. NO. 2113  
 TBPLS Form No. 1000000 TBPE Form No. F-414



**Griffith & Brundrett**  
 Surveying & Engineering  
 411 S. Fossil St., P.O. Box 2332  
 Rockport, Texas 77351  
 Phone: 361-729-6478  
 Fax: 361-729-7655  
 Email: jbrund@griffithbrundrett.com  
 Website: www.griffithbrundrett.com

DATE: JANUARY 19, 2015  
 SCALE: 1" = 60'  
 FILE NAME: 1501190M1  
 REVISED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

PREPARED FOR: EDITH M. HAM  
 MORTGAGE CO: SECURITY SERVICES  
 TITLE CO: NORTHSHORE TITLE OF INGLESIDE  
 GF NO: 15-0101M



**Legend**

-  City Limits
-  200' Buffer
-  Parcels
-  Ham Property

# Ham\_Buffer1\_Intersect

ACCOUNT_	Name	In_care_of	Address_1	City_St_Zi
0022-2000-0015-003	WILSON JOHN STEWART &	JOHN SHELTON WILSON II	2635 SAN ANGELO	INGLESIDE TX 78362-5801
0022-2000-0013-000	FANCHER ROBERT C		600 BLD STE 2000	CORPUS CHRISTI TX 78473
0022-2000-0014-001	MILLEN JACK DAVID & SHERRY		1806 MOONEY LANE	INGLESIDE TX 78362-4637
* 0022-0100-0013-000	BRANDESKY ROBERT B		6309 KRISTIN DR	CORPUS CHRISTI TX 78414-3010
0022-2000-0013-001	LAMBERT BENNIE D		1772 MOONEY LN	INGLESIDE TX 78362-4906
* 0022-0100-0014-001	TODD TONYA B		1705 W RHODES	ARANSAS PASS TX 78336-5718
0022-2000-0015-004	JIMENEZ JESUS & CYNTHIA		1830 MOONEY LANE	INGLESIDE TX 78362
0022-2000-0013-002	SNYDER SETH ALLEN AND AMANDA LYNN		P O BOX 356	INGLESIDE TX 78362
0022-2000-0015-001	JIMENEZ JESUS & CYNTHIA		1830 MOONEY LANE	INGLESIDE TX 78362
* 0022-0100-0015-025	COX HENRY W & PATRICIA A		PO BOX 908	INGLESIDE TX 78362-0908
* 0022-0100-0014-000	BARRERA JESUS		1720 W BEASLEY	ARANSAS PASS TX 78336
0022-2000-0015-002	WILSON JOHN STEWART &	JOHN SHELTON WILSON II	2635 SAN ANGELO	INGLESIDE TX 78362-5801
0022-2000-0014-002	CAMPBELL WANDA SUE		816 S SANDPIPER	INGLESIDE TX 78362

\* outside city limits - Did not notify